

# Board of Light, Gas and Water Commissioners 220 S. Main Street Memphis, TN 38103

# **Board Meeting**

www.mlgw.com

~ Preliminary Agenda ~

Wednesday, May 18, 2022

8:30 AM

**Board Room** 

#### INFORMATION FOR THE BENEFIT OF THE PUBLIC:

**Public Notice:** Regular board meetings are held the first and third Wednesdays of the month at MLGW's Administration Building unless otherwise noted in the public notice filing and website. The proposed agenda will be posted in the public section of the ground floor lobby of the Administration Building and on MLGW's website at least 48 hours before the Board meets. You may access the proposed Board agenda and all available documents related to the items linked from the agenda on the Internet at: <a href="https://www.mlgw.com">www.mlgw.com</a>. Large agreements, items related to Homeland Security or items received too late to post may not be viewable. You may view those documents in the Public Records Office prior to or after the Board meeting. By Board action, agenda items may be added, deleted or held for later consideration at a later board meeting.

Consent Agenda: Items shown under the Consent Agenda consists of items considered to be routine and non-controversial upon which the documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion during the Board meeting. The use of the Consent Agenda is designed to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The Chairman will call for approval on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. At the request of a Board member, the Chairman may move any item on the Consent Agenda to the Regular Agenda.

Regular Agenda: Item(s) to be individually considered for Board action.

**Filed Items:** The Board may be provided information which does not require Board approval or Board discussion but which is noted for the official record as having been supplied to the Board.

**Resolutions:** Generally, there are two types of resolutions subject to approval by the MLGW Board of Commissioners. Internal Board Resolutions are within the full authority of the Board and considered final upon the acceptance of the minutes of that board action. External Board Resolutions are subject to the approval of the City Council and are not considered final until the City Council accepts the minutes of their approval for such.

**ADA:** As a covered entity under Title II of the Americans with Disabilities Act, MLGW does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. To ensure availability, such request should be made 72 hours in advance by contacting Linda Ford at (901) 528-4323 during business hours.

To Officially Communicate to the Board: Any individual member or group of the general public desiring to address the Board orally on items of interest to the public that are within the subject matter jurisdiction of the Board, shall complete an *MLGW Board Speaker Card* to make such desire known to the Board Secretary. Such request to be heard should be marked with the date of the meeting; the agenda item number; if the comments are in support, opposition, or general as they relate to the item; the speaker's name and address; and if the speaker is representing someone else as a paid consultant. Paid lobbyists must complete the required disclosure of their client's name, phone number, and address. Statements shall not exceed three minutes unless additional time is granted by the Board Chair. When recognized, please proceed forward to the podium and state your name and address. The board and staff will not answer questions that are asked in this forum but written questions or a written statement may be provided to the Board Secretary for entry into the official record. If any Board member receives approval of the Board Chairman, that Board Member may address questions to the person providing the public statement.

CALL TO ORDER AND OPENING REMARKS: Chairman Graves

PLEDGE OF ALLEGIANCE: Chairman Graves

ROLL CALL: <u>Dana Jeanes</u>

# **APPROVALS:**

Approve Minutes of the Meeting of May 4, 2022.

CITY COUNCIL ACKNOWLEDGEMENTS & UPDATE: Dana Jeanes

Receipt of Certified Copies of City Council Resolutions dated May 10, 2022, items 20 through 31.

### PRESENTATIONS:

(None)

#### **GENERAL STATEMENTS FROM THE PUBLIC:**

<u>Chairman Graves</u> will read through submitted requests that was provided by the President's Office

# PRESIDENT'S BRIEFING:

1. Review of Consent Agenda - J. T. Young

(President's Briefing Continued on Page 4)

#### CONSENT AGENDA

# **CHIEF CUSTOMER OFFICER**

(None)

# **CHIEF INFORMATION OFFICER**

- Resolution approving Change No. 2 to Contract No. 12282 (formerly purchase order #7020281), Citrix Maintenance with Technologyx, Inc., in the funded amount of \$103,881.05. (This change is to renew the current contract to continue vendor software support and maintenance for the period covering July 11, 2022 through July 10, 2023. Citrix imposed a company-wide 5% uplift on all business product lines in February 2022; however, the rate for the Citrix ADC VPX 3000 Mbps product decreased which resulted in a 2.62% increase in rates from the previous term.) (Randy Orsby) (REQUIRES CITY COUNCIL APPROVAL)
- 2. Resolution approving Change No. 3 to Contract No. 12262, HP-UX Support with Abtech Technologies, Inc. in the funded amount of \$373,899.00 (This change is to renew the current contract for the final annual renewal term for the period covering February 3, 2023 through February 2, 2025 in the amount of \$149,448.00. This renewal is for a two year period which reflects the third and fourth renewal terms. In addition, this change is to add three HPE 3PAR STORESERV 7400 units which includes 7x24, 4-hour hardware support for the period covering November 1, 2022 through February 2, 2025 in the amount of \$224,451.00. (Randy Orsby) (REQUIRES CITY COUNCIL APPROVAL)

#### **CHIEF PEOPLE OFFICER**

(None)

#### **COMMUNITY & EXTERNAL AFFAIRS**

(None)

#### **DESIGN CONSTRUCTION & DELIVERY**

(None)

#### **ENGINEERING & OPERATIONS**

- 3. Resolution Awarding a purchase order to Hawkins, Inc., formerly Vertex Chemical Corporation, for sodium hypochlorite in the additional amount of \$500,000.00. (Randy Orsby) (REQUIRES CITY COUNCIL APPROVAL)
- Resolution awarding a purchase order to Meyer Utility Structures, LLC for steel transmission monopole structures in the amount of \$2,119,346.00 (Randy Orsby) (REQUIRES CITY COUNCIL APPROVAL)
- 5. Resolution approving payment of an invoice from U.S. Department of Transportation Pipeline and Hazardous Materials Safety Administration, for the

2022 Pipeline Safety User Fee, in the amount of \$80,604.48. (Nicholas Newman)

- 6. Resolution approving Change No. 1 to Contract No. 12229, Lichterman DPC Installation with American Electrical Contractors, Inc, with no increase in the contract value. (This change is to extend the current contract end date to December 31, 2022, with no increase in the contract value due to material delays. The original contract term was for the period covering June 7, 2021 through June 6, 2022.) (Randy Orsby)
- 7. Resolution approving the ratification of unit prices for Purchase Order Number 7032100 to Industrial Controls & Electrical LLC for distributed process control panels. (Randy Orsby) (REQUIRES CITY COUNCIL APPROVAL)

#### **PRESIDENT**

(None)

# **SVP, CFO & CAO, FINANCE**

(None)

# **SVP, CHIEF OPERATING OFFICER**

(None)

#### SHARED SERVICES

8. Resolution approving Change No. 3 to Contract No. 12017, Security Automation Installation and Service Agreement with Access Control Integration, Inc., in the funded amount of \$100,000.00. This change is to renew the contract for the third and final renewal term for period covering July 10, 2022 through July 9, 2023, with no increase in rates. This renewal also include changes in the product line due to discontinued products by the manufacturer.) (Randy Orsby) (REQUIRES CITY COUNCIL APPROVAL)

#### **VP & GENERAL COUNSEL**

(None)

# PRESIDENT'S BRIEFING (Continued):

2. Other - J. T. Young

# **COMMITTEE REPORTS:**

(None)

# **ADDITIONAL MEETINGS ON May 18, 2021**

Pension Board Meeting - Immediately Following the BOC Meeting - MLGW Board Room

OPEB Committee Meeting - Immediately Following the Pension Board Meeting - MLGW Board Room